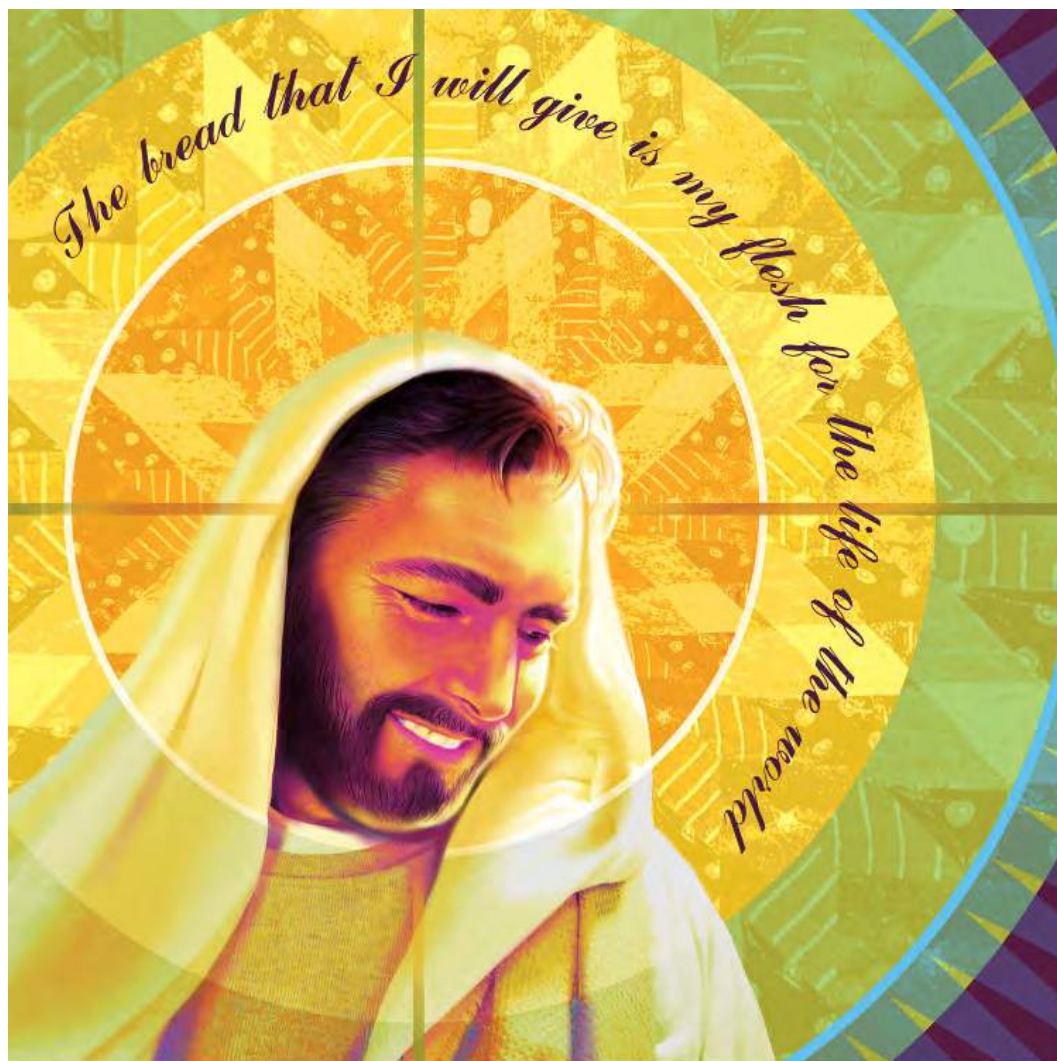


*Mission: To become a Community of disciples,
Called to walk the way of Christ Jesus through*

Witness, Word, Worship, Welcome

Gospel Living in the Catholic Tradition!

20th Sunday in Ordinary Time



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"Discernment is not about discovering what more we can get out of this life, but about recognizing how we can better accomplish the mission entrusted to us at our baptism."

Pope Francis

OUR LADY OF GOOD COUNSEL ROMAN CATHOLIC CHURCH

5950 State Road 16 / World Golf Village, Saint Augustine, FL. 32092-0626

Parish Office Phone: 904-824-8688

www.olgc-church.org

NOV 20 10 30 AM

OLGC ANNOUNCEMENTS & INFORMATION

2018 "400 Club"

Raffle Winners **won \$100** drawn on August 11:
Leo & Joyce Golub, Ticket # 294.

Check the board in the Church entrance for those who have won the previous weekly drawings.

All proceeds from this fundraiser went to the OLGC Operations Account.

300 tickets were sold with a profit of \$9,235.

Thanks for all your support of the "400 Club".

The "400 Club" Committee

Normal Bulletin Deadline is 3 pm Monday. Please submit your information in MS Word or directly in an email to the current **bulletin e-mail: bulletinolgc@gmail.com**

Did You Know?



In the Eucharistic celebration we unite ourselves with the heavenly liturgy. For this reason, St. Irenaeus states that our way of thinking and acting is grounded in the celebration of the Eucharist. Everything we do and say finds its source in the celebration of the Eucharistic celebration. (CCC#1326-1327)



Remember the parish needs families/individuals to sign up to bring home the **Vocations Chalice** and pray for one week. The sign-up book is in the church lobby.

New Members and Guests: WELCOME!

For those considering membership, parish registration forms are located on the wall of the Church entrance.

In the spirit of discipleship, our ministries booklet is available, please ask any staff member. Our website at www.olgc-church.org offers a tremendous amount of information on the parish and the Diocese.

Like us on Facebook. See website for link.

Daily Mass reading: www.usccb.org/nab

Pray Rosary before OLGC Mass: Sat.: 3:30 pm
 Sunday: 7:25 am; 9:30 am

Head of the Church: The Glorified Christ Pastor: Rev. Guy Francis Noonan, S.T.D. Mass Schedule:

| | |
|------------------------|------------------------------------|
| Saturday Vigil: | 4:00 pm |
| Sunday: | 8:00 am, 10:00 am, Noon |
| Weekdays: | Tues. & Thurs.: 8:15 am |
| Confessions: | Saturday: 3:15 – 3:45 pm |

OLGC Parish Staff:

| | |
|--|--|
| Pastor: | Rev. Guy Francis Noonan noonan.guy@gmail.com |
| Cell phone #: | 904-599-2540 |
| Priest in Residence: | Rev. Arbogast Lucas Lekule frarboolgc@gmail.com |
| Deacon: | Deacon Mark Sciuлло mvsciuлло1981@gmail.com |
| Cell phone #: | 904-239-2970 |
| Administrator/Bookkeeper: | Michael C. Knight Mknightolgc@gmail.com |
| Director of Faith Formation and Ministries: | Donald H. Pepino olgc.don@gmail.com |
| Pastoral Music Director and Liturgical Associate: | Marleda Upton olgc.marleda@gmail.com |
| Family Catechesis Coordinator for Kindergarten to Grade 8: | Amy Kirk olgc.amy@gmail.com |
| Maintenance: | Thomas Kissell tkissell@live.com |
| Cell phone # | 816-456-6193 |
| Office Clerical Assistant: | Susan Waud olgc.susie@gmail.com |

OLGC Parish Office:

| | |
|--------------------|------------------------|
| Telephone: | 904-824-8688 |
| Fax: | 904-824-5110 |
| Hours: Monday: | 1:00 pm – 3:00 pm |
| Tuesday – Friday: | 9:00 am – 3:00 pm |
| Bulletin Editor: | Jeanne T. Vecchione |
| Bulletin E-mail: | bulletinolgc@gmail.com |
| Bulletin deadline: | Mondays by 3 pm |



Our Lady of Good Counsel (OLGC) Roman Catholic Church
Saint Augustine, Florida
WELCOMES YOU TO

RITE OF CHRISTIAN INITIATION FOR ADULTS

a/k/a "RCIA".

If you or someone you know is interested in becoming Roman Catholic, that is, adults seeking the Sacraments of Initiation: Baptism, Confirmation, and Holy Eucharist

SESSIONS BEGIN SUNDAY, SEPTEMBER 9, 2018

Contact DEBORAH BOWLES (904)-770-4710 or dbowles306@gmail.com
or Don Pepino olgc.don@gmail.com



**HAITI
DID YOU KNOW?**

Health & Societal Facts:

Most of Haiti's current citizens are descendants of Africans shipped to the Caribbean to work as slave laborers. The country is one of the least developed, yet most densely populated countries in the Western Hemisphere.

To learn more about Haiti, contact:
OLGC Parish Haiti Mission Project
Erin Meehan 904.599.3971
erinmeehan447@msn.com

The 8:15 am weekday Masses of Tuesday, August 21 and Thursday, August 23 will **not** be celebrated due to work being done in the Sanctuary, Choir area and Pod 6. This portion of the church building will be **closed** all week from Monday to Friday, August 20 to 24.



WEEKLY EVENTS CALENDAR

- Sunday, August 19**—20th Sunday in Ordinary Time
Prayer meeting with *Joe Difato*, 11 am, Pod 7
Family Rosary 4:30 pm, *Hisrich home, Sevilla*
- Monday, August 20**—Saint Bernard
Sanctuary, Choir area and Pod 6 are CLOSED all week for work in Music areas
- Tuesday, August 21**—Saint Pius X (Pope)
NO 8:15 am Mass
Respect Life meeting 7 to 8 pm, Pod 7
- Wednesday, August 22**—Queenship of the Blessed Virgin Mary
Bridge Club 1 pm to 4 pm, Pod 7
Finance Council meeting 7 to 8:30 pm
- Thursday, August 23**—Saint Rose of Lima
NO 8:15 am Mass
"Protecting God's Children" course 6 to 9 pm, Conference Room
AA meeting 7 to 8:30 pm, Pod 7
- Friday, August 24**—Saint Bartholomew
- Saturday, August 25**—Blessed Virgin Mary; Saint Louis of France; Saint Joseph Calasanz
Men's Breakfast Club 6 to 8 am, Pods 1, 2, 3
Cleaning Church 8 am to 10 am
Liturgy Committee meeting 9 am, Conf. Room
AA meeting 9 am to 11 am, Pod 7

THANKS FOR YOUR SUPPORT!

Our donations are always less during the summer months. Please help us maintain our supply of food for our pantry customers. **THANK YOU!**



Our "Focus Item" is:
Vegetables
(15 oz cans)

Please: **NO GLASS** and only unopened containers.

Your monetary support is also welcome in the form of a check made out to **OLGC (MEMO: Food Pantry)**



Pantry Dates: Tues.: Sept. 11 Oct. 16 5 to 7 pm
Sat.: Sept. 15 Oct. 20 10 am to Noon

Thank you for your continued support as we nourish the hungry.

Recently, **Pope Francis made a change to the Universal Catechism of the Church regarding the Death Penalty**. This fits into what is called the "development of doctrine". There are those who will disagree with this change. There are also those who consider this 'unwise' at best and 'bordering on heresy' at worst.

Despite what has been said very often, including by varied theologians and hierarchs regarding doctrine, it is not helpful to repeat again and again that *'Church teaching does not and should not change'*. It is self-evident throughout history that Church teaching has changed in varied ways. As I understand theology over 42 years of reading and studying it, it does more pastoral harm than good to deny that such developmental change happens. This only sets people up for confusion when they see changes such as this recent one by Pope Francis.

Pope Benedict XVI addressed this very well when he talked about a 'reform' of Church teaching. 'Reform' and 'reformulate' are close cousins, and both suggest continuity without simply repeating old former language in new times. A perhaps banal example might help: When Ford motors sent out their first Model-T from the assembly line, it was known as a car. When Ford put out its popular Mustang, it too was known as a car – albeit reformulated and significantly different in its design-form, parts and actual functioning. True and obvious change? Yes! Yet, despite the difference, it obviously remains a car. Also Yes! The same with the Wright brothers and airplanes, etc., etc.

A few examples within Church History:

a) **Council of Jerusalem (50 AD)**: Before the Gospels were in circulation, the earliest Church (mainly Jewish) changed its teaching on male initiation (circumcision) as it pertained to new non-Jewish Greek/Gentile members. They were not held to what the Jewish members were held to. For us this might be just an insignificant event. Tell that to the Gentile parents who saw a Rabbi coming after their newborn baby boy with a scalpel! Herein there was much debate, unrest in the early developing Christian communities, and also eventual **discontinuity/real change** (other manners of initiating for non-Jews) within **continuity**.

b) **The Apostle Paul's Teaching on divorce**: In the Gospels we see clearly that Jesus supported the unity and indissolubility of marriage as part of God's natural plan from the very beginning (referring to Genesis, the Book of Beginnings). He also defended the right of women to be treated as a respected spouse rather than a piece of the husband's property (Matt. 19:3-12; Mark 10: 2-12). [Early #Me too Movement...?]

At the same time, Paul encountered a new pastoral situation wherein there were persons who had been otherwise married, but then converted to the Christian Movement. We see this in 1 Corinthians 7: 10-15 (written before the Gospels but after the death/resurrection of Jesus), that while emphasizing continuity, Paul also makes a change and he admits it is from him, and not from the Lord!: "To the married I give charge, *not I but the Lord*, that the wife should not separate from her husband ... and that the husband should not divorce his wife. [This is continuity]. To the rest I **say, not the Lord**,.. But if the unbelieving partner desires to separate, let it be so; in such a case the brother or sister is not bound. For God has called us to peace." This was to address a new situation in the Church wherein some already married people became converts and the other spouse has real animosity against the converted spouse. This was a new pastoral situation.

There are other examples too. But suffice it to say that real change and yet real continuity – the reform+ulation of teaching – is factually evident even in the earliest years of Church history. If the Church did not acknowledge and reformulate doctrine, it would be an a-historical irrelevant entity, in such a way that it's evolving tradition did not integrate with new questions which were never before envisioned.

Continued on the next page . . .

In that context, here is the new full text entered by Pope Francis into the Catechism (No. 2267) and the formal Social Teaching of the Church. Note the continuity between this text and the pro-life stance of the Church from womb to tomb:

"Recourse to the death penalty on the part of legitimate authority, following a fair trial, was long considered an appropriate response to the gravity of certain crimes and an acceptable, albeit extreme, means of safeguarding the common good." Today, however, there is an increasing awareness that the dignity of the person is not lost even after the commission of very serious crimes. In addition, a new understanding has emerged of the significance of penal sanctions imposed by the state. Lastly, more effective systems of detention have been developed, which ensure the due protection of citizens but, at the same time, do not definitively deprive the guilty of the possibility of redemption. "Consequently, the Church teaches, in the light of the Gospel, that ~ the death penalty is inadmissible because it is an attack on the inviolability and dignity of the person, and she works with determination for its abolition worldwide."

Change as explained is not done 'willy-nilly'. Factually and certainly Pope Francis is not the first to grapple with the social and moral legitimacy of capital punishment in a new age. Popes St. John Paul-II and Benedict XVI did so before him:

a) John Paul II: "Assuming that the guilty party's identity and responsibility have been fully determined, the traditional teaching of the Church does not exclude recourse to the death penalty if this is the only possible way of effectively defending human lives against the unjust aggressor. If, however, non-lethal means are sufficient to defend and protect people's safety from the aggressor, authority will limit itself to such means, as these are more in keeping with the concrete conditions of the common good and more in conformity to the dignity of the human person." (Catechism change effected under John Paul II)

b) Benedict XVI: *"I express my hope that your deliberations will encourage the political and legislative initiatives being promoted in a growing number of countries to eliminate the death penalty and to continue the substantive progress made in conforming penal law both to the human dignity of prisoners and the effective maintenance of public order."* (Nov. 30, 2011; *Papal address to those working to eliminate the death penalty*).

I know there are persons who will disagree with this development, and perhaps also with my own outline herein. That as a likely given, it is my hope that most readers will find these reflections helpfully informative and based on documentable facts rather than purely personal opinion.

Finally, for those who seek more information, I encourage you to be(come) informed in your selection of information, particularly on web sites. There are many good ones out there. Then again, it is hard to discern truth in these days of manipulating fact. Lamentably, the prejudicial distortion of truth is an intentional extortion of the values which support a democracy. Reader beware: Particularly in the binary polarities evident both in media and in social groupings, there are many internet sites which are not only inadequate but intentionally distortive.

If we seek God's will in all things, we will come to know peace in everything.

Father Rene Robert, priest of this Diocese who was murdered and yet who requested in your legal papers that no one suffer capital punishment on account of your death, Pray for us!

In the tradition of faith . . . *Father Guy*

[Click here for the full text of CCC 2267](#)

[Click here for CDF Letter to Bishops on the Death Penalty](#)

After an audience with Pope Francis earlier this year, and following his approval, the Vatican's CDF says it has made changes to the CCC on the death penalty according to which capital punishment is inadmissible. ... Read all:

<https://www.vaticannews.va/en/pope/news/2018-08/pope-francis-cdf-ccc-death-penalty-revision-ladaria.html>

Do you desire to grow in your Catholic faith? Do you seek connection with other women in our parish community? We invite you to consider joining **Walking with Purpose** this fall at OLGC. Weekly group sessions **begin on September 26th**. This year, we are offering two studies, both of which are open to all ladies of the parish.

Opening Your Heart is a 22 week study that is appropriate for women at any point in their faith journey. During this study, you will enjoy fellowship with other women as you learn how the Scriptures apply to our everyday lives. *Opening Your Heart* will meet weekly on Wednesday mornings, from 9:30 to 11:30, at the church.

Fearless and Free is an advanced study based on the book of Ephesians that addresses suffering in our lives, with an emphasis on finding healing and wholeness through Christ. This is an 11 week study (6 group meetings). Meetings will take place in Palencia from 6:30 to 8:30 pm, every other Wednesday, beginning on 9/26/18, and ending on 1/23/19.

The cost for *Opening Your Heart* is \$55 and \$35 for *Fearless and Free*. Both fees cover the cost of your book, as well as a small program fee. We are still in need of a few babysitting volunteers for our mornings sessions as well. Feel free to call Fran Singer (757-270-4159) or Stephanie Hardin (386-237-5907), or email walkingwithpurposeOLGC@gmail.com for more information.



Protecting God's Children (PGC) course at OLGC on Thursday, **August 23, 2018** from 6 to 9 pm (please be on time) in Conference Room.

Please register before the course, go online to www.virtus.org

After course completion, please provide the OLGC Parish Office with a copy of your certificate.



OLGC has its own parish cemetery for in-ground burial. For cremation, we also provide a beautiful columbarium adorned with a statue of Michelangelo's "Pieta". Parishioners have also built a new altar in the cemetery for Memorial Masses. Information is available at the Parish Office regarding rates and policies. Please call 904-824-8688.



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FINANCIAL STEWARDSHIP CORNER

Lord, may this be my prayer: 'That I be ready to make an account of my stewardship whenever you call me from this life.'

Last Will and Testament: Please consider including your Church in your estate planning. The Church and its diverse ministries exist only through the funding of its members. The name of our Church for legal purposes is "Our Lady of Good Counsel Roman Catholic Church, Mill Creek, Saint Augustine, FL. 32092".



August 11 & 12, 2018:

| | |
|---------------------------------|---------------------|
| Saturday Vigil 4 pm: | \$ 3,369.00 |
| Sunday 8 am: | \$ 2,275.00 |
| Sunday 10 am: | \$ 3,727.00 |
| Sunday 12 Noon: | \$ 1,293.00 |
| OLGC Mass Total: * | \$ 10,664.00 |
| Monies received by Mail: | \$ 1,556.00 |

Parish population approximately = 608 households with 41%* of Parishioners contributing

Food Pantry (this week): \$ 350.00

Cumulative Totals as of August 13, 2018:

Assumption of Mary (August 15): \$ 80.00

Diocesan Non-Parochial collections:

Missions: Black & Native American (August): \$ 753.00

Welcome to Our Parish
OLGC Parish Policies

"What I can do, you cannot, and what you can do, I cannot.

But together we can do *SOMETHING BEAUTIFUL FOR GOD.*" [Saint Teresa of Calcutta]

New Parishioners: Welcome! Please take a few minutes to complete a "Parish Registration & Census" form that may be found in the Church Entrance Area. The data provided by you on this form is kept confidential. When completed, please give to an Usher, mail to the Parish Office or place in the collection basket.

Mass Intentions: If you would like to have a Mass said for a special intention, please pick up the "Mass Intention Request Form" (printed on purple paper) found in the Church Entrance Area in the wooden wall display and drop it into the collection basket or mail it to the Parish Office. The envelope is labeled "Mass Intentions". Please complete all requested information and note the instructions on the form. Suggested offering (Mass Stipend) is \$10.00, **make check payable to Rev. Guy Francis Noonan.**

Prayer Intentions: To add or update a name to OLGC's Prayer List, please contact Anton J. Anderle 904-940-0582 marinemanager150@bellsouth.net

Requirement for Volunteers "Protecting God's Children": All volunteers over the age of 18 working with minor children or vulnerable adults must be fingerprinted and background check through the Diocese (this is done on a national level and is to be renewed every 5 years). Please contact OLGC Parish Office for registration instructions. These volunteers must also attend a class called "Protecting God's Children" ("PGC"). Please provide a copy of your completed "PGC" certificate to our Parish Office. Classes can be found online at www.virtus.org. A diocesan volunteer application must be submitted to OLGC Parish Office. Please call the Parish Office if you have any questions. **No persons ministering with minor children or vulnerable adults may do so unless they have fully completed all requirements (Diocesan policy per Bishop Estévez).**

Baptism: Preparation must be made in advance and Baptismal Class for the parents is required for those wishing to have their children baptized. **Class is First Saturday at 9 am, please contact Deacon Mark Scullo: mvscollo1981@gmail.com**

All Sponsors: Sponsors for all Sacraments must be active Catholics. Anyone asking to receive a document from the parish to be a sponsor for Baptism or Confirmation in another parish must be an active Catholic at OLGC. This implies regular Mass attendance and participation in the support of the community.

Sacramental Preparation for First Holy Eucharist/Reconciliation & Confirmation is a two-year program. Contact Donald H. Pepino 904-824-8688 or e-mail: olgc.don@gmail.com for further information.

Family Catechesis Program/Religious Education: K to 8th Grade classes are September through May on Mondays from 6:30 pm to 7:45 pm, and include Family Assemblies which are the 1st Monday of each month from 6 pm to 7:45 pm.
for Sacramental Prep, classes are additional certain Sundays: Contact Amy Kirk 904-824-8688 olgc.amy@gmail.com

Rite of Christian Initiation of Adults: R.C.I.A.: Becoming a Catholic: A process of welcoming adults seeking formation about becoming full members of the Roman Catholic Church. *Meet Sunday morning 11 am.* Contact Deborah Bowles 904-770-4710 or email: dbowles306@gmail.com

Sacrament of Confirmation for Adults, please contact Donald H. Pepino at 904-824-8688 or e-mail: olgc.don@gmail.com for further information.

Marriage: To schedule a wedding, engaged couples must meet with their Pastor at least 8 months before their proposed wedding date. Preparation for the sacrament includes attending a diocesan program such as Engaged Encounter or Pre Cana, and completing the FOCCUS Inventory. All couples of child-bearing age also need to take a full Natural Family Planning course. Pre-registration for each of these programs is mandatory for all marriages within the Diocese of St Augustine.

A Program for Troubled Marriages: **Retrouvaille** 904-662-8604, www.retrouvaille.org

Last Will and Testament: Please consider including your Church in your estate planning. The Church and its diverse ministries exist only through the funding of its members. The name of our Church for legal purposes is "Our Lady of Good Counsel Roman Catholic Church, Mill Creek, Saint Augustine, FL. 32092".

Death and Burial in OLGC Cemetery: In OLGC Cemetery, both in-ground burial and cremations are available. For cost and further information regarding burial plots or columbaria (for ashes), please contact the Parish Office or speak with Pastor Rev. Guy Francis Noonan.

You are not alone...

There is no need to feel alone when real help is available during an unplanned pregnancy- **Caring Choices** at (866) 901-9641 offers help through counseling, support, education, and resources. This is one decision not to face alone! Struggling with emotional or spiritual pain following an abortion?

Rachel's Vineyard - is a post-abortion healing ministry that will lovingly help to transform your pain to hope and reconciliation.

For more info call (904) 221-3232.

SAFE ENVIRONMENT

ATTENTION: The Diocese of Saint Augustine treats all allegations of sexual misconduct seriously and deals with all allegations in a prompt, confidential and thorough manner. **To Report Abuse**, call: Diocesan Victim Assistance Coordinator 904-262-3200, ext. 129, or the Department of Children and Families at 1-800-96-Abuse / 1-800 962-2873.